NOTICE OF PUBLIC HEARING JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE

Steve Nass, Chair; George Jaeckel, Vice-Chair; Blane Poulson, Secretary; Matt Foelker and Lloyd Zastrow

SUBJECT: Map Amendments to the Jefferson County Zoning Ordinance, a Request for

Conditional Use Permit, and an Amendment to the Jefferson County

Comprehensive Plan and the Jefferson County Agricultural Preservation & Land

Use Plan,

DATE: Thursday, May 21, 2020

TIME: Beginning at 6:00 p.m.

PLACE: Room 205, Jefferson County Courthouse, 311 S. Center Ave., Jefferson, WI or

Via Zoom Videoconference

PETITIONERS OR MEMBERS OF THE PUBLIC MAY ATTEND THE MEETING VIRTUALLY BY FOLLOWING THESE INSTRUCTIONS IF THEY CHOOSE NOT TO ATTEND IN PERSON:

Join Zoom Meeting
https://zoom.us/j/91206638035
Meeting ID: 912 0663 8035#

Dial by your location +1 312 626 6799 US (Chicago)

PETITIONERS, OR THEIR REPRESENTATIVES, <u>MUST PARTICIPATE</u> BY EITHER ATTENDING IN PERSON IN COURTHOUSE ROOM 205, OR BY USING ONE OF THE ZOOM MEETING OPTIONS DESCRIBED ABOVE

- 1. Call to Order
- 2. Roll Call
- 3. Certification of Compliance with Open Meetings Law
- 4. Approval of Agenda
- 5. Explanation of Public Hearing Process by Committee Chair
- 6. Public Hearing

NOTICE IS HEREBY GIVEN that the Jefferson County Planning and Zoning Committee will conduct a public hearing on May 21, 2020, in Room 205 of the Jefferson County Courthouse, Jefferson, Wisconsin. Members of the public will be allowed to be heard regarding any petition under consideration by the Planning and Zoning Committee. Matters to be heard are petitions to

amend the official zoning map of Jefferson County and the Jefferson County Agricultural Preservation and Land Use Plan, and an application for conditional use permit. A map of the properties affected may be obtained from the Zoning Department. Individual files, which include staff finding of fact, are available for viewing between the hours of 8 a.m. and 4:30 p.m., Monday through Friday, excepting holidays. If you have questions regarding these matters, please contact Zoning at 920-674-7131.

FROM A-1, EXCLUSIVE AGRICULTURAL TO A-2, AGRICULTURAL BUSINESS

<u>R4240A-20 – Paul Marty:</u> Rezone to create a 3.551-ac A-2 zone from part of PINs 030-0813-1523-000 (26.3 Ac) and 030-0813-1641-001 (17.05 Ac). The site is at **W8501 Blue Joint Rd** in the Town of Waterloo. This is in accordance with Sec. 11.04(f)7 of the Jefferson County Zoning Ordinance.

CONDITIONAL USE PERMIT APPLICATION

<u>CU2031-20 – Paul Marty:</u> Conditional use to allow for a salvage yard in the proposed A-2 zone at **W8501 Blue Joint Rd,** Town of Waterloo, on PINs 030-0813-1523-000 (26.3 Ac) and 030-0813-1641-001 (17.05 Ac). This is in accordance with Sec. 11.04(f)7 of the Jefferson County Zoning Ordinance.

FROM A-1, EXCLUSIVE AGRICULTURAL TO A-3, AGRICULTURAL/RURAL RESIDENTIAL

Rezone to create a 1.36-ac A-3 zone at W4531 Emerald Dr, Town of Watertown, from part of PINs 032-0815-3141-000 (38.463 Ac) owned by Evergreen Dairy Farms Inc. and 032-0815-3141-001 (0.78 Ac) owned by Reinhold Petig. This is in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

<u>R4242A-20 – Jason Thorman/Evergreen Dairy Farms Inc:</u> Rezone to create a 3-ac A-3 zone at W4509 Emerald Dr, Town of Watertown, from part of PINs 032-0815-3141-000 (38.463 Ac) owned by Evergreen Dairy Farms Inc. and 032-0815-3141-002 (0.757 Ac) owned by Jason Thorman and Tammie Smith-Thorman. This is in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

JEFFERSON COUNTY COMPREHENSIVE PLAN AND AGRICULTURAL PRESERVATION & LAND USE PLAN AMENDMENT

R4243T-20 – Jefferson County: Request to change the Jefferson County Comprehensive Plan and Jefferson County Agricultural Preservation & Land Use Plan to include PINs 022-0613-0434-000 (8.690 Ac) and 022-0613-0433-000 (33.290 Ac) in the Plans 15-Year Growth Area. The site is near the intersection of US Highway 18 and County Road A in the Town of Oakland, and is owned by John and Ann Didion. It is currently zoned A-1, Exclusive Agricultural and in the Farmland Preservation Area.